

**BOOK LIST FOR CLASS - III**  
**SESSION 2026-27**

S.No.	Book Name	Part	Publisher
1.	Communicate in English Reader	3	Ratna Sagar
2.	English Grammar & Comp.	3	Volt
3.	Surkhi	3	Volt
4.	Adhita Hindi Vyakaran	3	SPS
5.	M for Maths	3	Ratna Sagar
6.	My Big Book of Science	3	Ratna Sagar
7.	Volt 360 G.K	3	Volt
8.	Touch Pad Plus 2.2	3	Orange
9.	Roots & Roses	3	Kriston
10.	Colour Carnival	3	Saarathi P&D
11.	Activity For Holidays	3	Gurukul

**Note Books**

S.No.	Note Book	Pages	Quantity
1.	Single Line Note Book	180	3
2.	Four Line Note Book	180	11
3.	Small Square	180	3
4.	Three In One (SR/FR/MSQ)	180	1
5.	Drawing Note Book	36	1